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o 1/2

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# Mail and Food Delivery Addresses

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## Roommate/Suitemate Agreements

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## Trash

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## Room Condition

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- x ~~\_\_\_\_\_~~
- ~~\_\_\_\_\_~~
- ~~\_\_\_\_\_~~
- x ~~\_\_\_\_\_~~

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# Health & Safety Room Checks

~~Confidential~~



## Accessible Rooms

SM

## Game Room/Clubhouse/Media Room

1000  
1000  
1000

## Information Desks

1000  
1000  
1000  
1000  
1000

## Internet Service

1000  
1000  
1000  
1000  
1000

1000

## Laundry Facilities







~~1112~~ &

~~1112~~

~~1112~~







## Philosophy

- 1.1
- 1.2
- 1.3
- 1.4
- 1.5
- 1.6
- 1.7
- 1.8
- 1.9
- 1.10
- 1.11
- 1.12

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1.14

## General Provisions

- 2.1
- 2.2
- 2.3



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## 5. Decoration Guidelines

Follow these

- x ~~Use gold~~
- x ~~Use silver~~
- x ~~Use blue~~ - ~~only~~
- x ~~Use red, white, and black~~  
~~titles~~
- x ~~Use purple~~ ~~only~~

## 6. Objectionable Materials

~~Do not use any of the following materials in your design:~~

## 2. Distribution of Written or Printed Material Approval

- 
- 
- 
- 

## 3. SGA Election Campaigning

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## P. Storage

## Q. Subleasing

## R. Terms of the Housing Contract

~~1. The tenant shall be responsible for the maintenance and repair of the premises.~~

~~2. The tenant shall be responsible for the payment of all utility bills.~~

## S. Trash & Recycling Removal

~~1. The tenant shall be responsible for the removal of all trash and recycling from the premises.~~

~~2. The tenant shall be responsible for the payment of all trash and recycling removal fees.~~

~~3. The tenant shall be responsible for the payment of all trash and recycling removal fees.~~

~~4. The tenant shall be responsible for the payment of all trash and recycling removal fees.~~



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## Contract Extensions

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  - o ~~XXXXXXXXXX~~ 1000
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### Consolidation

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### Intersession Housing

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### Keys and Access Cards

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fta



# Gender Inclusive Housing

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2. ~~\_\_\_\_\_~~  
3. ~~\_\_\_\_\_~~  
4. ~~\_\_\_\_\_~~

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# Wichita State University Notice of Nondiscrimination

Wichita State University  
1000 West 16th Street  
Wichita, Kansas 67260  
Phone: 316.978.2000  
Fax: 316.978.2000  
www.wichita.edu

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- 10 - 10

## Eligibility Criteria

a) ~~Eligibility~~  
~~Criteria~~  
~~for~~ ~~the~~ ~~award~~  
~~of~~ ~~the~~ ~~award~~

~~Eligibility~~

b) ~~Eligibility~~  
~~Criteria~~  
~~for~~ ~~the~~ ~~award~~  
~~of~~ ~~the~~ ~~award~~

~~Eligibility~~

c) ~~Eligibility~~  
~~Criteria~~  
~~for~~ ~~the~~ ~~award~~  
~~of~~ ~~the~~ ~~award~~

~~Eligibility~~

d) ~~Eligibility~~  
~~Criteria~~  
~~for~~ ~~the~~ ~~award~~  
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